

#### PUBLIC NOTICE AND AGENDA

## CITY OF SAN DIEGO TORREY PINES CITY PARK ADVISORY BOARD THURSDAY, November 19, 2009 7:00 – 9:00 P.M.

### FORUM HALL (Westfield UTC) (858) 546-8858

(Located on the 2<sup>nd</sup> Floor of Wells Fargo Bank, near Nordstrom's and the Pedestrian Bridge)

<u>BOARD MEMBERS:</u> If you are unable to attend this Board meeting or have questions regarding this agenda, please call Michelle Abella-Shon at (619) 525-8234 or e-mail, <u>mshon@sandiego.gov</u>.

#### CALL TO ORDER

APPROVAL OF MINUTES – October 15, 2009

### **REQUESTS FOR CONTINUANCES**

<u>COMMUNICATIONS</u> (Limited to items <u>not</u> on the agenda. Each one will be limited to **two minutes** and is not debatable.)

## **CHAIRPERSON'S REPORT**

### **STAFF REPORT**

#### **INFORMATION ITEMS**

## 101. Report on progress of General Development Plan, (30 minutes) WRT

1. Preliminary General Development Plan (GDP)

#### **WORKSHOP ITEMS**

# **201.** Workshop Items (30 minutes) WRT

1. Discuss and provide comment for the preparation of the Draft GDP

### **ACTION ITEMS**

#### **301. Review and Approve** (30 minutes) WRT

1. Provide direction for Draft General Development Plan

### **ADJOURNMENT**

NEXT REGULAR MEETING Thursday, February 18, 2010 @ 7:00 p.m.

Location: Forum Hall, Westfield UTC

<u>Please Note:</u> If there are any questions regarding this agenda or if you have future agenda items, please contact staff representative Michelle Abella-Shon at (619) 525-8234 or e-mail, <u>mshon@sandiego.gov</u>. This information will be made available in alternative formats upon request. To request an agenda in alternative format or to request a sign language or an oral interpreter for the meeting call staff representative at least five (5) working days prior to the meeting to ensure availability. Assistive listening devices (ALDs) are available for the meeting upon request.